



GOSPEL MINISTRIES INTERNATIONAL

# LightHouse Ranch

20668 Hwy 26, West Point, CA 95255

209-293-1216

www.LightHouse—Ranch.com

JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

## BkEze 10 THE LORD'S HOUSE AND THE GLORY OF GOD

Text: [Ezekiel 10](#) LightHouse Ranch Church James P. Porteous 03-05-23

### SETTING:

1. It's 592 BC and the prophetic vision of the glory leaving the temple in Jerusalem is given to Ezekiel ([Eze 8:1](#)), and it is
2. 14 yrs after Nebuchadnezzar's 1st deportation of Judah to Babylon which included Daniel in 606 BC and began the prophesied 70 yrs Babylonian captivity, and it is:
3. 5 yrs after his 2<sup>nd</sup> deportation to Babylon which included Ezekiel in 597 BC, and most noteworthy it is:
4. 6 yrs before his 3<sup>rd</sup> and final deportation in which the LORD had Nebuchadnezzar brake up Jerusalem and deport the rest of the Jews in 586 BC, 4<sup>th</sup>m 9<sup>th</sup>d 11<sup>th</sup>y of Zedekiah, (2Ki 25:2-4; Eze 4:4-8). Nebuchadnezzar left Jeremiah in Judah at that time to do as he so desired. He stayed with a few poor Jews left to till the land.  

Nebuchadnezzar's captain of the guard Nebuzaradan burnt the city and the temple which burned for 3 days in the 19<sup>th</sup>y of Nebuchadnezzar 5<sup>th</sup>m 7<sup>th</sup>d to the 10<sup>th</sup>d (2Ki 25:8; cp Jer 52:12).
5. Daniel is in the king's court in Baylon since 606 BC; has 56 yrs to go to = 70 yrs.
6. Ezekiel with other Jewish captives at Nebuchadnezzar's canal since 597 BC.
7. In his vision Ezekiel is transported to Jerusalem and the temple.
8. The LORD shows Ezekiel His glory, His throne with a man on it, the cherubims, the spirit of the living creatures, the fire, and the sum of them leaving.

In chapter 8 The LORD caused Ezekiel to be an eye witness of the wickedness and complete disregard of the LORD by hypocritical leaders performing their temple duties in the light, but in the dark worshipping and sacrificing to demons and false gods: in Jerusalem and in the temple, provoking Him to jealousy. ([Ex 20:3-6](#); [34:14](#); [Na 1:2-7](#)).

In chapter 9 Ezekiel sees a prophetic representation of the care and preservation of God's people who love righteousness and hate iniquity (a type of the

rapture); those who are disobedient and love the world more than God suffer complete annihilation (a type of the events at Christ's 2<sup>nd</sup> coming).

In chapter 10 we will see Ezekiel's vision of the magnificent glory of God and all that is involved around Him and His throne leaving the temple.

**Eze 10:1** Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a **sapphire stone**, as the appearance of the likeness of a throne. (**ref.** to God and His throne [Ex 24:19](#); [Eze 1:26](#))

**Eze 10:2** And he spake unto the man clothed with **linen**,

(**linen**: a righteous servant of God; angel, man, or woman)

and said, Go in between the wheels, *even* under the cherub, and fill thine hand with **coals of fire** from between the cherubims, and scatter *them* over the city. And he went in in my sight. (**coals of fire**: fire-y judgment over Jerusalem; 586 BC and AD 70)

**Eze 10:3** Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

**Eze 10:4** Then the glory of the LORD went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

**Eze 10:5** And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty God when he speaketh.

**Eze 10:6** And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

**Eze 10:7** And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and **went out**. ([Eze 9:11](#))

**Eze 10:8** And there appeared in the cherubims the form of a man's hand under their wings.

**Eze 10:9** And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

**Eze 10:10** And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

**Eze 10:11** When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

**Eze 10:12** And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.

**Eze 10:13** As for the wheels, it was cried unto them in my hearing, O wheel.

**Eze 10:14** And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

**Eze 10:15** And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar.

**Eze 10:16** And when the **cherubims** went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. (**cherubims**: inseparable, one in spirit)

**Eze 10:17** When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them.

**Eze 10:18** Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

**Eze 10:19** And the cherubims lifted up their wings, and mounted up from the earth in my sight: when **they went out**, the wheels also *were* beside them, and **every one stood at the door of the east gate of the LORD'S house**; and **the glory of the God of Israel was over them above**.

**Eze 10:20** This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims.

**Eze 10:21** Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

**Eze 10:22** And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

This message in Ezekiel could be called THE FULL GOSPEL.

the truth is that our wonderful, marvelous, magnificent God Who is completely and thoroughly holy without any sin or darkness desires to walk in His prize creation, mankind, but requires obedience from whom He sets free.

The LORD'S reserves the righteous and the unrighteous, ungodly, disobedient.

[2Pe 2:9](#); [Jude 14-15](#); [Ro 6:16-17](#); [Titus 2:11-15](#)

The LORD wants His people to spread His Word everywhere, all the world;

so go out and start talking about Jesus, but tell them the truth, not just happy talk only but also there is a serious death sentence for the disobedient after receiving Christ and His forgiveness of past sin ([Ro 3:25](#); [1Jo 1:1-7](#)).